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Fast Track Economic Development Legislation
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| Type | Bill # | Title | Date Introduced | Status | Committee |
|------|---------------------------|---|-----------------|-------------------|-------------------------|
| O | 2018-0824 | ORD Apv 2018B Series Text Amend to Transportation Element of the 2030 Comp Plan to Provide for Flexible Context Sensitive Roadway Design. (Zarkis) (Context Sensitive Streets Standards Committee) LUZ PH - 1/15/19 Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Chapt 650, Pt 4, Ord Code - 1/8/19 & 1/22/19 | 11/27/2018 | Ready for Council | |
| O | 2018-0825 | ORD Adopting a Large Scale FLUM Amend to 2030 Comp Plan at Southwest Quadrant of Intersection of State Rd 9A Expressway & State Rd 9B Expressway (120.86± Acres) - LI to CGC - Westland Timber, LLC. (Appl# L-5305-18A) (Dist 11-Becton) (Kelly) (LUZ) LUZ PH - 1/15/19 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code - 1/8/19 & 1/22/19 | 11/27/2018 | Ready for Council | |
| O | 2018-0826 | ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at College St & 2900 College St btwn Willow Branch Ave & Rubel St. (1.10± Acres) - CGC to MDR - Hoose Homes and Investments, LLC. (Appl# L-5269-17C) (Dist 14-Love) (Lukacovic) (LUZ) (Rezoning 2018-827) LUZ PH - 1/15/19 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code - 1/8/19 & 1/22/19 | 11/27/2018 | Ready for Council | |
| O | 2018-0827 | ORD-Q Rezoning 0 College St & 2900 College St (1.10± Acres) btwn Willow Branch Ave & Rubel St - PUD to PUD - Hoose Homes and Investments, LLC. (Dist 14-Love) (Hetzl) (LUZ) (Small Scale 2018-826) LUZ PH - 1/15/19 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 1/8/19 & 1/22/19 | 11/27/2018 | Ready for Council | |
| R | 2018-0828 | RESO Auth Economic Dev Agreement with Project Flamingo supporting the Expansion of the Company's Operations to Jax, FL; Auth Recapture Enhanced (Rev) Grant of \$1,425,000; Auth | 11/27/2018 | In Committee | Finance |

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| | | Approval of Technical Amends by Executive Dir of OED; Designate Oversight by Office of Economic Dev; Timeline for Execution of Agreemt by the Company; Affirming Project's Compliance with Public Investment Policy adopted by ORD 2016-382-E; Request 2-Reading Apv. (Sawyer) (Req of Mayor) | | | |
| O | 2018-0829 | ORD-Q Rezoning on Alhambra Dr North, Alhambra Dr South, Alhambra Dr West, Granada Blvd, Cordova Ave, Barcelona Ave, Alcazar Ave & San Jose Blvd (40.24± Acres) - RLD-60 to RLD-70 - Owned as Described. (Dist 5-Boyer) (Introduced by CM Boyer) (Wells) LUZ PH-1/15/19 Public Hearing Pursuant to Chapt 166.041(3)(c)(2) F.S. & CR 3.601 - 1/8/19 & 1/22/19 | 11/27/2018 | Ready for Council | |
| O | 2018-0830 | ORD-Q Rezoning at 9101 McClelland Rd btwn Normandy Blvd & Long Branch Rd (3.42± Acres) - PUD-SC to AGR - Duane J. Hodges. (Dist 12-White) (LUZ) (Abney) LUZ PH-1/15/19 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/8/19 | 11/27/2018 | Ready for Council | |
| O | 2018-0831 | ORD-Q Apv Waiver of Minimum Rd Frontage Appl WRF-18-24 at 2783 Mandarin Meadows Dr North btwn Mandarin Meadows Dr East & Flynn Rd from 160' to 100' in RR-ACRE Dist owned by Matthew C. Wood & Amanda Wood. (Dist 6-Schellenberg) (Abney) (LUZ) (Companion AD 2018-832) LUZ PH-1/15/19 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601-1/8/19 | 11/27/2018 | Ready for Council | |
| O | 2018-0832 | ORD-Q re Admin Deviation Appl AD-18-54 at 2783 Mandarin Meadows Dr North btwn Mandarin Meadows Dr East & Flynn Rd, to Reduce Required Minimum Lot Area from 43,560 Sq Ft to 32,670 Sq Ft in RR-Acre Dist; Certification Required for Satisfaction of Condition(s). (Dist 6-Schellenberg) (Abney) (LUZ) (Companion WRF 2018-831) LUZ PH - 1/15/19 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/8/19 | 11/27/2018 | Ready for Council | |
| O | 2018-0833 | ORD Approp \$550,000.00 Grant from Dept of Justice, Ofc on Violence Against Women to provide funding for The Safety First Project for Supervised Family Visitation for Victims of Domestic Violence. (BT 19-019) (McCain) (Req of Mayor) (Co-Sponsored by CM Hazouri) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/18 | 11/27/2018 | Ready for Council | |
| O | 2018-0834 | ORD Approp from Nuisance Abatemt Spec Lien Rev Fund \$2,447,536.46 (\$1,199,292.87 to Neighborhoods - Municipal Code Compliance for Nuisance Abatemt Contractual Svcs & \$1,248,243.59 to Public Works Dept to be Split bet Mowing & Landscape - Private Propty (\$873,770.52) & Mowing & Maint - Tree Removal (\$374,473.08). (BT 19-027) (McCain) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/18 | 11/27/2018 | Ready for Council | |
| O | 2018-0835 | ORD Approp \$15,000.00 from Environmental Protection Bd (EPB) Trust Fund to EPB Operating Account to provide support for the Jax Envirothon, a hands-on competition enhancing student understanding of Natural Resources and Environmental Issues. Oversight by Neighborhoods Dept. (BT 19-029) (McCain) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/18 | 11/27/2018 | Ready for Council | |
| O | 2018-0836 | ORD Approp \$228,545.85 from Environmental Protection Bd (EPB) Trust Fund (\$136,431.00) & FDOT (\$92,114.25) to begin Pilot Study to evaluate the application of naturally occurring Microbe Products to wet detention ponds as an alternative nonstructural best management practice; Auth Corp Sec to execute contract with England-Thims and Miller for Pilot Study. (BT 19-028) (McCain) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/18 | 11/27/2018 | Ready for Council | |

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| O | <u>2018-0837</u> | ORD Approp \$2,050,000.00 from Tourist Dev Council (TDC) Development Acct to provide funding for two addnl CIP Projs in the 2019-2013 Five Yr CIP (1) \$850,000 for Constrm of New Downtown Riverfront Visitor Ctr located in the Times Union Center for Performing Arts and (2) \$1,200,000 for Constrm of outdoor wall projection venue on Northbank of St. Johns River adjacent to Times Union Ctr; Oversight by Dept of Public Works. (McCain) (Req of Duval County TDC) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/18 | 11/27/2018 | Ready for Council | |
| O | <u>2018-0838</u> | ORD Closing & Abandoning &/or Disclaiming Easemts for Drainage and Ponds, Parcel lying NE of Intersection of Collins Rd & Plantation Bay Drive; At request of Current Owner of the Redus Propty, Redus FL Land, LLC; Accepting new drainage and pond Easemts on Redus Propty over Existing Drainage Infrastructure and the right to relocate these Easemts Granted to the City by Applicant. (District 9-Dennis) (McCain) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/18 | 11/27/2018 | Ready for Council | |
| O | <u>2018-0839</u> | ORD Closing & Abandoning &/or Disclaiming the Open & Improved R/W of Setzer Rd, at Req of Copart of Connecticut, Inc., the owner of Adjacent Propty on Both Sides of R/W Subject to Reservation unto City & JEA of Easemts over the R/W for Ingress & Egress for All Utilities. (Dist 7-R. Gaffney) (McCain) (Req of Mayor) TEU PH Pursuant to Sec 336.10, F.S. - 1/2/19 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/18 | 11/27/2018 | Ready for Council | |
| O | <u>2018-0840</u> | ORD-MC Relating to Council Rules; Amend Rule 2.102 (Standing Committee Duties), Chapt 2 (Committees, Council Rules, To Modify Standing Committee Duties. (Sidman) (Introduced by Rules Comm) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/18 | 11/27/2018 | Ready for Council | |
| O | <u>2018-0841</u> | ORD-MC Amend Council Rule 2.101 (Appointment of Committees), Chapt 2 (Committees), Council Rules, to clarify Council Member Assignment to Standing Committee; Amend Rule 2.102 (Standing Committee Duties), Chapt 2 (Committees), Council Rules, to Remove Provision that all Standing Committees participate in Review and Preparation of the City Budget, and to remove the Provision that the Council Receive an Informal Recommendation from Staff regarding the need for a Waiver of any Ordinance, Rule Procedure or Covenant; Amend Rule 2.204 (Committee Reports; Recommendation for 2nd Reading and Rerefence), Chapt 2 (Committees), Council Rules, to Clarify that Bills are moved in the Affirmative; Amend Rule 3.103 (Council Agendas), Chapt 3 (Legislation), Council Rules, to Codify Additional Co-Sponsors added at Standing Committee Meetings and Council Meetings; Amend Rule 3.703 (Council Agendas), Chapt 3 (Legislation), Council Rules, to Clarify Pulling Items from Consent Agenda and Setting the Agenda; Amend Rule 4.301 (Regular Order of Business), Chapt 4 (Procedures), Council Rules, to Limit Presentations to two Presentations; Amend Rule 4.901 (Declaration of Emergency), Chapt 4 (Procedures), Council Rules, to Remove the Provision that the Council Receive an Informal Recommendation from Staff regarding the need for A and Appropriateness of Taking Action on an Emerg Basis. (Sidman) (Introduced by Rules Comm) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/18 | 11/27/2018 | Ready for Council | |
| O | <u>2018-0842</u> | ORD Approp \$64,000.00 from Fund Balance to Provide funding for an Afterschool Prog to be provided by Jax Arts and Music | 11/27/2018 | Ready for Council | |

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| | | School, Inc. to 40 students during the 2018-2019 School Yr. (BT 19-032) (McCain) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/18 | | | |
| O | <u>2018-0843</u> | ORD Approp \$15,866.13 from Kids Hope Alliance Trust Fund into KHA Trust Fund Authority to provide quality Programming Options for Potential Mini-Grant Awards of up to \$5,000.00 for Acceptable Programs related to any of the Kids Hope Alliance Essential Services Categories with a Priority and Emphasis on Programs that address High Poverty and Geographical Areas with High Levels of Violence. (BT 19-020) (McCain) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/18 | 11/27/2018 | Ready for Council | |
| O | <u>2018-0844</u> | ORD Auth Director/Fire Chief of JFRD to execute Statement of Work btwn City and Boeing Company Estab Operating Procedures for Aircraft Rescue and Fire Fighting (ARFF) Svcs in support of Ground & Flight Ops conducted by the Boeing Company at Cecil Airport; Oversight by JFRD. (McCain) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/18 | 11/27/2018 | Ready for Council | |
| O | <u>2018-0845</u> | ORD Approp \$100,000.00 from FDOT to Construct two separate trailheads on each side of the New National Cemetery Access Rd Proj; Amend 2019-2023 Five-Year CIP apv by ORD 2018-505-E to provide funding for Project entitled "Thomas Creek - Ogilvie-Wright Trailheads"; Designate Oversight by Dept of Parks, Recreation and Community Svcs. (BT 19-025) (McCain) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/18 | 11/27/2018 | Ready for Council | |
| O | <u>2018-0846</u> | ORD Finding a need for Safety & Crime Reduction within the City and a Better Understanding of the Correlation btwn Community Programs, Funding & Community Outgrowth for Crime Reduction & Prevention; Creating a Task Force on Safety and Crime Reduction and Appointing Mbrs. (Johnston) (Introduced by CP Bowman) (Co-Sponsored by CMs Pittman, Morgan, Newby, Love, Hazouri, Wilson, White, Gulliford, Schellenberg, Freeman, Anderson, R. Gaffney, Ferraro & Boyer) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/18 | 11/27/2018 | Ready for Council | |
| R | <u>2018-0847</u> | RESO Appt Christopher Laymon as Member of the Building Codes Adjustment Bd Replacing Fred A. Dewitt for 1st Full Term exp 9/30/20. (Distel) (Introduced by CP Bowman) | 11/27/2018 | Ready for Council | |
| R | <u>2018-0848</u> | RESO Appt Evelyn Coney as Member of Jax-Duval County Council on Elder Affairs, filling a Seat Formerly Held by Nancy K. Reedy as Council Dist 8 Rep for Initial Term exp 6/30/19. (Distel) (Introduced by CM Pittman) | 11/27/2018 | Ready for Council | |
| R | <u>2018-0849</u> | RESO Conf Appt of Brad Goodwin to the Public Svc Grant Council, Filling a seat formerly held by Tameka Holly for a Partial Term to exp 12/31/19. (Sidman) (Req of Mayor) | 11/27/2018 | Ready for Council | |
| R | <u>2018-0850</u> | RESO Conf Appt of Jaclyn Blair to the Public Svc Grant Council, Replacing Stephen C. Baker for a First Full Term exp 12/31/21. (Distel) (Introduced by CP Bowman) | 11/27/2018 | Ready for Council | |
| R | <u>2018-0851</u> | RESO Conf Appt of Michael R. Robinson to the Tree Commission as a Forester from the At-Large Group 4 Residency Area Replacing Jeremy Cooper for First Full Term exp 12/31/20. (Sidman) (Req of Mayor) | 11/27/2018 | Ready for Council | |
| R | <u>2018-0852</u> | RESO Appt Dr. Edmund J. Clark as Member of Environmental Protection Bd, Replacing Dr. Mobeen Hasan Rathore | 11/27/2018 | Ready for Council | |

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| | | Representing the Medical Profession for 1st Full Term ending 9/30/21. (Sidman) (Req of Mayor) | | | |
| R | 2018-0853 | RESO Conf Reappt of Montasser M. "Monty" Selim as Member of Context Sensitive Streets Standard Comm as a Urban Planner for a Second Term ending 7/31/21. (Sidman) (Req of Mayor) | 11/27/2018 | Ready for Council | |
| R | 2018-0854 | RESO Honoring and Commending Alderman Park Civic Assn on the Occasion of its 60th Anniversary. (Clements) (Introduced by CM Morgan) (Co-Sponsored by CMs Crescimbeni, Becton & Hazouri) | 11/27/2018 | Ready for Council | |
| O | 2018-0855 | ORD-MC Amend Chapt 656 (Zoning Code, Part 3 (Schedule of Dist Regs), Subpart F (Planned Unit Development), Sec 656.341 (Procedures), Ord Code, to Amend existing requirements for Applications for Planned Unit Development to provide additional information within the PUD Application, including Waivers or Deviations requested in the Application, and adding additional criteria for Minor Modifications to a PUD. (Johnston) (Introduced by CMs Boyer, Crescimbeni & Gulliford) LUZ PH 1/15/19 Public Hearing Pursuant to Sec 166.041(3)(c)(2), F.S. & CR 3.601 - 1/8/19 & 1/22/19 | 11/27/2018 | Ready for Council | |
| O | 2018-0856 | ORD Adopt Large Scale FLUM Amend to 2030 Comp Plan at 0 Garden St, Btwn Jones Rd & Helmsdale Dr. (28.87± Acres) - LDR to CSV - Highland Chase, LLC (Appl# L-5302-18A) (Dist 8-Pittman) (Lukacovic) (LUZ) (Rezoning 2018-857) LUZ PH - 2/5/19 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code - 1/22/19 & 2/12/19 | 12/11/2018 | Introduced | |
| O | 2018-0857 | ORD-Q Rezoning 0 Garden St. (28.87± Acres) btwn Jones Rd & Helmsdale Dr - PUD to CSV - Highland Chase, LLC. (Dist. 8-Pittman) (Patterson) (LUZ) (Large Scale 2018-856) LUZ PH - 2/5/19 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601-1/22/19 & 2/12/19 | 12/11/2018 | Introduced | |
| R | 2018-0858 | RESO Auth Commercial Dev Area Prog Loan in the up-to, Max Amt of \$55,000 to Born in the South, Inc. D/B/A 1748 Bakehouse ("Company"), to partially fund purchase of equipment and leasehold improvements to the Premises located at 1748 N. Main St, Located in a Level 1 Economically Distressed Area, into a 34 seat Bakery and Restaurant; Corp Sec to execute and deliver a loan agreement, promissory note and related loan documents btwn the Company and City; Providing for Loan Repayments to be deposited into JEJE64FED (Countywide Economic Dev) for future approp; Designate Oversight by Office of Economic Dev; Request 2-Reading Apv. (Sawyer) (Req of Mayor) | 12/11/2018 | Fast Track | |
| R | 2018-0859 | RESO Auth Economic Dev Agreement with "Project Turtle" to Support Creation of Company's Operations in Jax; Recommend Apv by Fla Dept of Economic Opportunity as a QTI Business with High Impact Sector Bonus, Pursuant to Sections 288.106-108, F.S.; Evidence City's Local Financial Support of \$108,000 under QTI Tax Refund Prog Payable over multiple years per guidelines set by the State Dept of Economic Opportunity with State Match of \$432,000 for Total of \$540,000 for 108 Jobs; Auth Recapture Enhanced Value (REV) grant of \$1,100,000. Designate Oversight by OED; Timeline for Execution of Agreement by Company; Affirm Proj's Compliance with Public Investment Policy; Request 2-Reading Apv. (Sawyer) (Req of Mayor) | 12/11/2018 | Fast Track | |
| O | 2018-0860 | ORD-Q Rezoning 12721 & 12743 Atlantic Blvd (2.51± Acres) btwn Girvin Rd & Home Depot Dr - PUD to PUD - Circle K Stores, Inc. (Dist. 3-Bowman) (Lewis) (LUZ) LUZ PH - 2/5/19 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 1/22/19 | 12/11/2018 | Introduced | |

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| O | 2018-0861 | ORD-Q Rezoning 5221 University Blvd West (10.67± Acres) btwn Richard St & I-95 - PUD to CCG-1 - Home Depot USA, Inc. (Dist. 5-Boyer) (Wells) (LUZ) LUZ PH - 2/5/19 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 1/22/19 | 12/11/2018 | Introduced | |
| O | 2018-0862 | ORD-Q Apv Zoning Exception T-2018-2054 at 5221 University Blvd West btwn Richard St & I-95 -Requesting Permanent Outside Sales and Service, in Zoning Dist CCG-1- Home Depot USA, Inc. (Dist. 5-Boyer) (Walker) (LUZ) LUZ PH - 2/5/19 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 1/22/19 | 12/11/2018 | Introduced | |
| O | 2018-0863 | ORD-Q Rezoning 0 Newcomb Rd (66.30 ± Acres) btwn New Kings Rd & Lem Turner Rd-PUD TO PUD-Suncap Southeast Industrial Joint Venture, LLC. (Dist. 8-Pittman)(Lewis)(LUZ) LUZ PH - 2/5/19 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 1/22/19 | 12/11/2018 | Introduced | |
| O | 2018-0864 | ORD Approp \$30,000 from Community Foundation for Northeast Florida to provide Critical Mental Health and Substance Abuse Svcs to Duval County Teen Court Participants; Providing for Reports from Dir of Teen Courts to Community Foundation of NE Florida. (BT 19-031) (McCain) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/8/19 | 12/11/2018 | Introduced | |
| O | 2018-0865 | ORD Approp \$112,745.00 from Metropolitan Park Maint (SF 1D4) - Dockage & Rental of City Facilities to Metropolitan Park Maint (SF 1D4) - Operating Expenses to provide funds for Maint & Improvements to Metropolitan Park and various facilities. (BT 19-033) (McCain) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/8/19 | 12/11/2018 | Introduced | |
| O | 2018-0866 | ORD Approp \$790,000.00 by transferring funds from Operating Supplies - Rescue & Fire Operation in the FY 19 Gen Fund Budget to Capital Outlay, Bunker Gear, and Clothing Sub-Objects to purchase 1) Clothing & Bunker gear for the new Rescue Personnel to be assign to R17, R37, R44, and R61; and 2) Capital Equip, including Cardiac equip, including Cardiac Monitors, Stairchairs, Stretchers, scbas, and Autopulse for Eight (8) new Rescue Vehicles as apv in FY 19 Budget. (BT 19-034) (McCain) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/8/19 | 12/11/2018 | Introduced | |
| O | 2018-0867 | ORD re Honorary Street Designation & Associated Roadway Markers; on Wagner Rd. extending from Trout River Blvd to New Kings Rd for Dr. Jeannette C. Holmes; to honor Legacy of Dr. Jeannette C. Holmes & Recognizing her Achievemnts; Waiving Requirements of 745.105(1)(2), Ord Code that Honoree be deceased for five years; Waiving Requirements of Sec 745.105 (1) (3), Ord Code that the Honoree has resided within five miles of proposed street designation for ten years. (Dist 8-Pittman) (Pollock) (Introduced by CM Newby) TEU PH Pursuant to Sec 745.105(1), Ord Code - 1/14/19 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 1/8/19 | 12/11/2018 | Introduced | |
| O | 2018-0868 | ORD Auth Interlocal Agreemt Continuing the First Coast Workforce Development Consortium (2018 Interlocal Agreemt) bet City & Counties of Baker, Clay, Nassau, Putnam & St Johns; Provide for 2-Yr Participation Limitation by the City in the 2018 Interlocal Agreemt. (Hodges) (Introduced by CM Freeman) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/8/19 | 12/11/2018 | Introduced | |
| O | 2018-0869 | ORD Auth 8th Amend to Amended & Restated Lease with Gator Bowl Assn, Inc.; Oversight by Sports and Entertainmt Ofc. (Sawyer) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/8/19 | 12/11/2018 | Introduced | |

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| O | 2018-0870 | ORD-MC Amend Sec 656.401 (Perf Standards and Dev Criteria), Pt 4 (Supplementary Regs), Subpart A (Perf Standards & Dev Criteria), Chapt 656 (Zoning Code), Ord Code to revise the Perf Standards for Filling Stations, Gas Stations, Service Stations and Automated Car Washes and to Create a new section of Performance Standards for Auto Dealerships. (Johnston) (Introduced by CMs Wilson, Crescimbeni & Anderson) LUZ PH -2/5/19 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/22/19 & 2/12/19 | 12/11/2018 | Introduced | |
| O | 2018-0871 | ORD-MC re Chapt 122 (Public Propty), Ord Code; Repealing Chapt 122 (Public Propty), Pt 4 (Real Propty), Subpart A ((Real Propty Acquisitions & Administration), Subpart B (Real Propty Dispositions), & Subpart F (Donation of Propty for Certain Residential Housing), Ord Code, Creating New Chapt 122 (Public Propty, Pt 4 (Real Propty), Subpart A (Acquisition of Interests in Real Propty) and Subpart B (Real Propty Dispositions and Exchanges), Ord Code; Amend Sec 111.755 (Environmental Protection Fund), Amend Sec 111.920 (Neighborhood Stabilization Prog Spec Revenue Fund); Amend Chapt 108 (Central Services), Pt 4 (Public Bldgs), Sec 108.406 (Exercise of Divisional Responsibilities & Authority; Procedures); Repealing Chapt 108 (Central Services), Pt 4 (Public Bldgs), Sec 108.411 (Temporary Closure of Public Bldg; Rental of Alternative Space), Ord Code. (Stockwell) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/8/19 | 12/11/2018 | Introduced | |
| O | 2018-0872 | ORD Auth Execution of a Redev Agreemt btwn the City of Jax, ("City"), Downtown Investment Authority ("DIA"), & Axis Hotels LLC ("Developer) to support renovation by Developer of the Ambassador Hotel Bldg located at 420 N. Julia St & Construction of Approx 200 Residential Units of Market Rate Housing in the Northbank Downtown Redevelopment Area (Project); Auth Downtown Historic Preservation and Revitalization Trust Fund Grant in the Amt of \$1,500,000 to the Developer in Connection with the Renovations to the Ambassador Hotel Bldg., to be Approp by subsequent legislation; Auth a REV Grant of \$4,900,000; Waiving the Downtown Historic Preservation & Revitalization Trust Fund Guidelines Auth by 2002-395-E to Auth Grants in Excess of \$1,000,000 for the Proj; Designating DIA as Contract Monitor for Redevelopmt Agreemt; Designate Proj Oversight by Public Works & DIA. (Sawyer) (Introduced by DIA) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/8/19 | 12/11/2018 | Introduced | |
| O | 2018-0873 | ORD Conf Appt of Ameera F. Sayeed, as a Member of the Context Sensitive Streets Standards Comm, as a Transportation Planner, filling a seat formerly held by Terry Shaw for 1st Full Term exp 7/31/21; providing for waiver of Sec 32.702 (Context Sensitive Streets Committee), Ord Code, to appoint an individual who is a Transportation Planner and not a Civil Engineer with a specialty in Transportation Planning. (Sidman) (Req of Mayor) | 12/11/2018 | Introduced | |
| R | 2018-0874 | RESO Conf Reappt of Sherry Jackson as Member of the Public Svc Grant Council, for First Full Term exp 12/31/21. (Sidman) (Req of Mayor) | 12/11/2018 | Introduced | |
| R | 2018-0875 | RESO Conf Reappt of Bob Baldwin to the Public Svc Grant Council, for First Full Term exp 12/31/21. (Sidman) (Req of Mayor) | 12/11/2018 | Introduced | |
| R | 2018-0876 | RESO Conf Appt of Mark Merritt as Member of the Taxation, Rev & Utilization of Expenditures (TRUE) Comm, Filling the | 12/11/2018 | Introduced | |

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| | | Seat Formerly Held by Wendell Chindra, for First Full Term ending 6/30/21. (Distel) (Introduced by CP Bowman) | | | |
| R | <u>2018-0877</u> | RESO Honoring and Commending Brian Teeple, Executive Director of the Northeast Florida Regional Council, on the occasion of his Retirement. (Clements) (Introduced by CM Love) (Co-Sponsored by CM Crescimbeni) | 12/11/2018 | Introduced | |
| R | <u>2018-0878</u> | RESO Honoring and Commending Chandra Cheeseborough-Guice for her outstanding accomplishments in Track and Field and Declaring Saturday, April 6, 2019 as "Chandra Cheeseborough Day" in Jacksonville. (Clements) (Introduced by CM Newby) | 12/11/2018 | Introduced | |